

Haitian Narrative The Personal becomes National The National Becomes Personal

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HAITI – AYITI

Florida, 600 miles Cuba, 70 miles Jamaica, 130 miles

"Aviti"--mountains





L'UNION FAIT LA FORCE!



This is also the national motto of the Republic of Benin, in West Africa, the homeland of most **Haitians**

Jarre Trouée Roi Ghézo 1818



Wisdom Tales

- · Anancy, Bouki & Malice, Ti-Jean, and Br'er Rabbit
- · How to maintain morality yet survive life's threats.
- · As Haitian stories/histories become national meta-myth, they encompass references to:
 - the revolutionary founding of the nation (1791-1804)

Danticat references Haitian values:

- Konbit: Importance of family, group, community, not individuals
- Importance of reputation and respect
- Mountains beyond mountains (pa pi mal)
- Thriving farm market economy (carrots, plantains, pigeon peas, calabash, cocoa, coffee
- The importance of family stories, wisdom tales
- Building sturdy, beautiful cement block houses
- Local foods: snapper, sweet potatoes, salt cod, plantains, cassava bread
- Natural herbal medications
- Ingenuity to "out-fox" oppression (Trickster)

Danticat references Haitian history:

- Jean-Bertrand Aristide
- Invasion/control by U.S. Marines 1915-1934, forced labor (re-ensavement)
- Resistance by Cacos
- Stories, murals, songs recall Petion, Dessalines, Toussaint, Charlemagne, etc.
- Laborers & Peasants Party (and similar)
- Awareness of government corruption
- US "dumping" cheap goods, e.g. used clothing "Kennedys"
- Duvalier executions (Ton-Ton Macoutes)

Story Seeds: Kochon Nwa



Kreyol pigs: lean, black, low maintenance

KREYOL PIG:

- -- ate weeds, fallen mangoes, food waste
- -- didn't need clean drinking water
- -- 85% of rural families had one
- -- reproduced itself
- -- fertilized the soil
- -- bank: sell when money needed: school fees, baptism, marriage, funeral, illness
- -- ultimately edible, with great flavor







In late 1970s & early 1980s, amid a swine flu hysteria, the U.S. Pork Producers
Association pressured Congress, who pressured USAID, who pressured Haitian dictator Jean-Claude "Baby Doc" Duvalier to slaughter all the Kreyol pigs.
Farmers were not repaid.

Kreyol pigs were replaced by 1/10th as many U.S. pigs. They were unsuited to tropical climate, most soon died. Haitians called them "princes on four legs" (princes a quatre pieds)



Huge pink Iowa pigs

- · cost \$50 to buy—not free
- · Need clean water (only 20% have)
- need regular vaccinations
- Need concrete-floored houses with roofs (not all people have)
- Need imported feed (\$90 year vs. average income \$130)

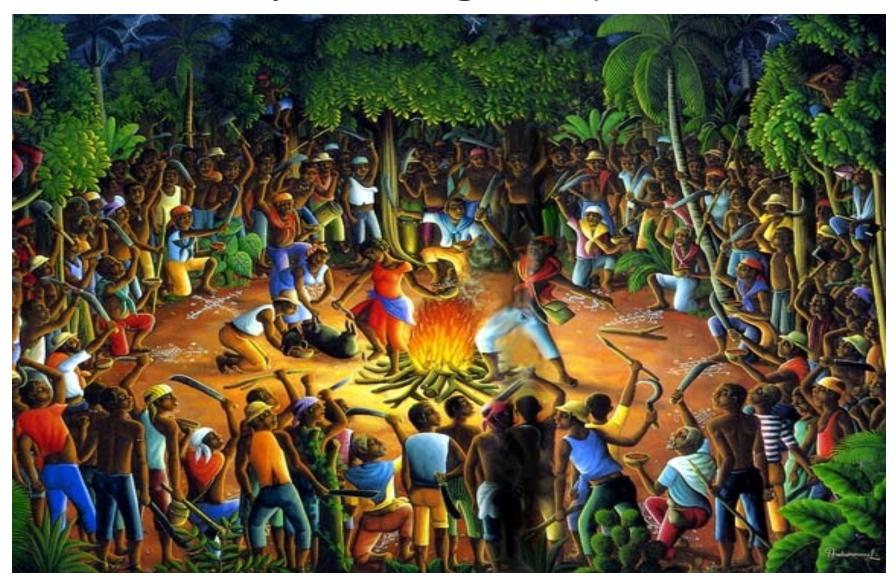
Results

- · 30% less rural school enrollment
- · loss of mango trees, now cut for charcoal
- Deforestation, soil erosion, floods (still 40% forested)
- · land mortgaged, lost (\$600 million lost rural economy)
- severe reduction in protein consumption in rural areas

January 2010



Kreyol pig in national founding story: Bwa Kayiman August 20/21, 1791



Castera Bazile: Ceremony for Bwa Kayiman



Kochon Nwa: Link to God and the ancestors





Hounsi Zetwal Leve: Ezili Danto



Cholera (first time in 100 years) by Nepalese UN troops, Artibonite River, 2010: 700,000 ill, 10,000 killed

Admitted by UN two months ago, August 2016, although Haitians immediately knew the exact source of the disease.

Demonstration, 2010



2010: Monsanto gives hybrid corn coated with toxic fungicides to Haitian government to sell to farmers. French protestors dump toxic Monsanto corn



12,000 Haitians protestmarch against Monsanto



Nap defan tet kale



Danticat Books

- · Breath, Eyes, Memory (bildungsroman)
- · *Krik! Krak!* (short stories)
- · The Farming of Bones (Massacre River)
- · Behind the Mountains (young adult)
- · The Dew Breaker (macoutes)
- · Anacoana (historical fiction)
- · Brother, I'm Dying (family memoir)
- · Create Dangerously (on art/artist)
- · Haiti Noir (anthology of 18 short stories)
- · Claire of the Sea Light (novel)

Edwidge Danticat





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